

NOTICE  
OF  
MEETING

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# CRIME & DISORDER OVERVIEW & SCRUTINY PANEL

will meet on

**THURSDAY, 6TH SEPTEMBER, 2018**

**At 6.00 pm**

in the

**COUNCIL CHAMBER - TOWN HALL,**

TO: MEMBERS OF THE CRIME & DISORDER OVERVIEW & SCRUTINY PANEL

COUNCILLORS DEREK SHARP (CHAIRMAN), HASHIM BHATTI, HARI SHARMA (VICE-CHAIRMAN), JOHN STORY, SIMON WERNER, EILEEN QUICK AND MARION MILLS

SUBSTITUTE MEMBERS

COUNCILLORS CLIVE BULLOCK, MOHAMMED ILYAS, GARY MUIR, JULIAN SHARPE, SHAMSUL SHELIM, MALCOLM BEER AND NICOLA PRYER

Karen Shepherd – Service Lead- Democratic Services - Issued: Wednesday, 29 August 2018

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at [www.rbwm.gov.uk](http://www.rbwm.gov.uk) or contact the Panel Administrator **Nabihah Hassan-Farooq** 01628 796345

**Fire Alarm** - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Congregate in the Town Hall Car Park, Park Street, Maidenhead (immediately adjacent to the Town Hall) and do not re-enter the building until told to do so by a member of staff.

**Recording of Meetings** – The Council allows the filming, recording and photography of public Council meetings. This may be undertaken by the Council itself, or any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be available for public viewing on the RBWM website. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

**AGENDA**  
**PART I**

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<p><u>ELECTION OF CHAIRMAN AND VICE CHAIRMAN</u></p> <p>To elect a Chairman and Vice Chairman for the municipal year.</p>	-
2.	<p><u>APOLOGIES FOR ABSENCE</u></p> <p>To receive any apologies for absence.</p>	-
3.	<p><u>DECLARATIONS OF INTEREST</u></p> <p>To receive declarations of interests from Members of the Panel in respect of any item to be considered at the meeting.</p>	5 - 6
4.	<p><u>MINUTES OF THE MEETING HELD ON THE 20TH MARCH 2018</u></p> <p>To note the Part I minutes of the Crime &amp; Disorder Overview &amp; Scrutiny Panels held on the 20<sup>th</sup> March 2018.</p>	7 - 10
5.	<p><u>ANNUAL PRESENTATION BY THE CHIEF CONSTABLE, POLICE AND CRIME COMMISSIONER</u></p> <p>The meeting will commence with a presentation by the Chief Constable and the Police and Crime Commissioner. Any questions by Members that have been submitted in advance of the meeting will then be considered and answered.</p>	11 - 12
6.	<p><u>DATE OF FUTURE MEETINGS</u></p> <p>The following future meeting dates are as listed below:</p> <ul style="list-style-type: none"> <li>• 12<sup>th</sup> December 2018 at 7pm</li> <li>• 6<sup>th</sup> February 2019 at 7pm</li> <li>• 16<sup>th</sup> April 2019 at 7pm</li> </ul> <p><u>LOCAL GOVERNMENT ACT 1972 - EXCLUSION OF THE PUBLIC</u></p> <p>To consider passing the following resolution:-</p> <p>"That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the remainder of the meeting whilst discussion takes place on item xx on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 3 of part I of Schedule 12A of the Act"</p>	-

**PART II**

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE</u> <u>NO</u>

